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Unitarian Society ---

Rules

1810

RULES, &c.

OF THE

UNITARIAN SOCIETY,

FOR PROMOTING

CHRISTIAN KNOWLEDGE

AND THE

PRACTICE OF VIRTUE,

BY DISTRIBUTING SUCH BOOKS AS APPEAR TO THE MEMBERS OF THE SOCIETY TO CONTAIN THE MOST RATIONAL VIEWS OF THE GOSPEL, AND TO BE MOST FREE FROM THE ERRORS BY WHICH IT HAS LONG BEEN SULLIED AND OBSCURED.

INSTITUTED MDCCXCI.

LONDON:

PRINTED BY RICHARD TAYLOR AND CO., SHOE-LANE.

1810.

UNITARIAN SOCIETY.

CHRISTIANITY, proceeding from God, must be of infinite importance; and a more essential service cannot be rendered to mankind, than to advance the interests of truth and virtue; to promote peace, liberty, and good order in society; to accelerate the improvement of the species; and to exalt the character, and secure the greatest ultimate happiness of individuals, by disseminating the right principles of religion, and by exciting the attention of men to the genuine doctrines of revelation.

THIS is the chief object of THE UNITARIAN SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE AND THE PRACTICE OF VIRTUE, BY DISTRIBUTING *such* BOOKS as appear to the members of the society to contain the most rational views of the gospel, and to be most free from the errors by which it has long been sullied and obscured. Error voluntary or involuntary, so far as it extends, must have a pernicious influence. The members of this society think, therefore, that they are doing signal service to the cause of truth and good morals, by endeavouring to clear the christian system from all foreign incumbrances, and by representing the doctrines

trines of revelation in their primitive simplicity. Truth must ultimately be serviceable to virtue.

THE fundamental principles of this society are, That there is but ONE GOD, the SOLE Former, Supporter, and Governor of the universe, the ONLY proper object of religious worship; and that there is one mediator between God and men, the MAN Christ Jesus, who was commissioned by God to instruct men in their duty, and to reveal the doctrine of a future life.

THE beneficial influence of these truths upon the moral conduct of men will be in proportion to the confidence with which they are received into the mind, and the attention with which they are regarded. Consequently, all foreign opinions, which men have attached to this primitive system of christian doctrine, and which tend to divert their thoughts from these fundamental principles, are in a degree injurious to the cause of religion and virtue. While therefore many well-meaning persons are propagating, with zeal, opinions which the members of this society judge to be unscriptural and idolatrous, they think it their duty to oppose the further progress of such pernicious errors, and publicly to avow their firm attachment to the doctrine of the UNITY of GOD, of his UNRIVALLED and UNDIVIDED authority and dominion; and their belief that Jesus Christ, the most distinguished of the prophets, is the CREATURE and MESSENGER of God, and not his EQUAL, nor his VICEGERENT in the formation and government of the world, nor COPARTNER with him in divine honours, as some have strangely supposed. And they are desirous to try the experiment, whether the cause of true religion and

virtue may not be most effectually promoted upon proper unitarian principles, and whether the plain unadulterated truths of christianity, when fairly taught and inculcated, be not of themselves sufficient to form the minds of those, who sincerely embrace them, to that true dignity and excellence of character to which the gospel was intended to elevate them.

RATIONAL christians have hitherto been too cautious of publicly acknowledging their principles; and this disgraceful timidity has been prejudicial to the progress of truth and virtue. It is now high time that the friends of genuine christianity should stand forth and avow themselves. The number of such, it is hoped, will be found to be much greater than many apprehend. And their example, if accompanied with, and recommended by, a correspondent purity of life and morals, will naturally attract the attention of others, and produce that freedom of inquiry, that liberal discussion, and that fearless profession of principles embraced after due examination, which can be formidable to nothing but to error and vice, and which must eventually be subservient to the cause of truth and virtue, and to the best interests of mankind.

THE first general meeting of this society was holden on Wednesday, February 9, 1791, when, MICHAEL DODSON, Esq. being called to the chair, the following Rules were read, and unanimously agreed to by the company present:

RULES.

RULES.

I. THIS society shall be denominated THE UNITARIAN SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE AND THE PRACTICE OF VIRTUE, BY DISTRIBUTING BOOKS.

II. THE members of this society shall meet the second Thursdays in January, July, and October, and on the third Thursday in April, summonses being sent to every subscriber within the district of the threepenny-post; and a committee of the society shall meet on the second Thursday in every month, which committee shall consist of all those members who leave their names with the secretary, to be summoned. At the general quarterly meetings *five* shall constitute a sufficient number to proceed to business, and at the monthly committee, *three*.

III. AT every quarterly meeting the minutes of the foregoing quarterly meeting, and the minutes of the intervening monthly committees, also all such letters, or abstracts of them, as the members attending the monthly committee shall direct to be laid before the society, shall be read: after which new members shall be admitted, all motions made at the former meeting, and which are required to be made a second time, shall be repeated and discussed, and all new motions made.

IV. THE object of the monthly committee shall be to carry into effect the resolutions of the general meetings, to superintend the printing and circulation of the books and tracts approved by the society, and

to transact all such business as is not expressly reserved for the general meetings.

V. Every person recommended after the meeting in April 1791, by two members, shall be considered as a member of this society, upon paying his subscription for the current year, or compounding for his subscription.

VI. Every member shall pay a sum of not less than one guinea on his admission, for his annual subscription. Any person subscribing ten guineas at one time shall be a member of this society for life, and entitled to a nomination of books, equal to that of an annual subscriber of a guinea; and so in proportion for any larger sum. All subscriptions paid during any part of the year shall be considered as commencing from the second Thursday in January in such year, and in like manner to terminate on that day twelvemonth; but no annual subscriber shall be entitled to vote at any meeting, till his subscription for the current year be paid.

VII. The society will thankfully receive any benefaction, or legacy, for the better enabling them to promote their general design.

VIII. At each meeting of the society a chairman shall be appointed for the meeting, who shall have a casting vote. At the meeting in January in every year, a treasurer and secretary shall be elected by ballot for the year ensuing. In case of a vacancy in either of these offices, the society shall proceed to elect a successor at the next quarterly meeting, notice of such election having been given in the previous summonses.

IX. All

IX. All bills due to the secretary, or to any persons employed by the society, amounting to the sum of five pounds or upwards, shall be first allowed and counter-signed by two members at a monthly committee, before the treasurer shall discharge them. And the treasurer's accounts shall be examined and balanced by any two members indifferently chosen, at the quarterly meeting in January, in every year.

X. The office of secretary shall be to take and preserve minutes of the proceedings and resolutions of the society at their several meetings; to give notice of all general meetings to the members within the district of the three-penny-post, and of the monthly committee, to those who leave their names for that purpose; to attend to the receipt and direction of all packets; to keep a regular account of the same and of the expenses incurred; and previously to the general meeting in January every year, he shall apply to all the members for the payment of their subscriptions.

XI. Every book or tract, printed, or in manuscript, proposed to this society, shall be recommended in writing by three members at a monthly meeting, in the form following, viz.

"We whose names are underwritten, being members of THE UNITARIAN SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE AND THE PRACTICE OF VIRTUE, do recommend a treatise entitled ..... as a book worthy of the patronage of the society, and of being printed [or purchased], and received into their catalogue: and we are persuaded

"that it is calculated to promote the general design of "the society. Dated the ..... day of ..... "....."

And its admission, and the number of copies to be printed or purchased, or its rejection, shall be determined by ballot at the next monthly meeting, notice being given thereof in the summonses sent by the secretary, previously to such meeting. And if at any time hereafter it shall be thought proper to withdraw any book or tract from the catalogue of the society's books, the same shall be moved and seconded at one monthly meeting, and voted by ballot at the next, notice of such measure being given in the summonses for such meeting.

XII. Upon all questions to be determined by ballot, two thirds of the members present shall be necessary to carry any proposal or question in the affirmative.

XIII. The society shall, from time to time, and as soon as conveniently may be, proceed to apportion the amount of each member's nomination of books according to his subscription. And they shall direct the secretary to acquaint by letter the members of the amount of their nomination in the following form, viz.

"Sir,

"An allotment of books, amounting to the sum "of ..... was on the ..... instant ordered, "by THE UNITARIAN SOCIETY FOR PROMOTING "CHRISTIAN KNOWLEDGE AND THE PRACTICE OF "VIRTUE, to be at your disposal, which it is expected

"you

"you will claim in person, or by written order to "be sent to the secretary for the time being, within "three months: otherwise the nomination will lapse "to the society.

"I am, &c."

XIV. Every subscriber may at any time purchase any quantity of books at the price marked in the society's catalogue, by applying to the secretary, and paying the money at the time the order is given.

XV. All books printed for, or purchased and distributed by, the society, shall be accompanied with a label in the following form, viz. PRINTED FOR (OR DISTRIBUTED BY) THE UNITARIAN SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE AND THE PRACTICE OF VIRTUE; to be annexed at the option of the subscriber.

XVI. The rules of the society, an alphabetical list of the members, and a catalogue of their books, with the prices at which they are rated and sold, together with a general state of the society's affairs, shall be annually printed, and sent to all the members.

XVII. Proper measures shall be used to open and to establish such a correspondence in all parts of the country as shall tend to promote the design of the society.

XVIII. The members and friends of the society will dine together at their quarterly meeting in April in every year. See Rule II.

XIX. The foregoing rules shall not be altered, nor any new rule made, otherwise than by the vote of two thirds of the members present at two successive quarterly meetings, to be taken by ballot.

N. B. The members who shall receive notices from the secretary of a distribution of books at the beginning of every year, are requested to send the catalogues (post paid) to the Rev. J. Joyce, Holly Terrace, Highgate, specifying the particular books they wish to procure, and, if they please, to the full amount of their respective nominations. And every subscriber, who shall at any time be desirous of purchasing any books beyond the amount of his allotment, is requested to apply for them to Mr. Joyce, who has undertaken to deliver them, and receive the money. (See Rules XIII and XIV.)

*** *The society wishes that individual members may improve every opportunity of obtaining subscriptions, and of transmitting the same to Mr. Ebenezer Johnston, No. 7, Bishopsgate-street.*

The proper Form of a Benefaction to the Society, by Will.

Also, I *A. B.* do hereby give and bequeath unto *C. D.* of ..... and *E. F.* of .... the sum of ..... to be raised and paid out of my personal estate, upon trust, that they or either of them do pay the same to the treasurer for the time being of a voluntary society commonly called or known by the name of THE UNITARIAN SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE AND THE PRACTICE OF VIRTUE, BY DISTRIBUTING BOOKS: the same to be paid within .... months next after my decease, and to be applied to the uses and purposes of that society.

LIST

OF

MEMBERS

FOR 1809.

Those persons marked * are members for life.—Those marked ** are subscribers of twenty guineas.

A.

1791. Mr. W. Alexander, Yarmouth.
*S. A. by Mrs. Lindsey.
1803. Gideon Acland, Esq. Peckham.
1806. Rev. Robert Aspland, Homerton Row, Hackney.
1807. Mr. A. by Mrs. Lindsey.
Mr. Archer, Hertford.
1809. Rev. Mr. Anstis, Bridport.

B.

1791. *Rev. Thomas Belsham, Hackney.
*William Belsham, Esq.
John Bayly, M. D. Chichester.
Dr. Blackburne, Henrietta-street, Cavendish-square.
1793. Timothy Brown, Esq. Chiswell-street.
1794. *Mr. Joshua Brookes, No. 20, Grange Walk, Southwark.
1797. Mr. James Barsham, Attorney, Ixworth.
1802. Mr. S. Barton, Bishopsgate-street.
1803. S. Y. Benyon, Esq. Russell-square.

1804. Mr. William Brent, Southwark.
Mr. Henry Brown, Lewes.
1806. Mr. Thomas Barnard, Norwich.
1807. Mr. John Boys, 3, Fish-street Hill.
1809. * Rev. Mr. Broadbent, Warrington.
*Mrs. Bent, Warrington.
Mr. Beach, Northampton.
*Mr. Basford, Bilston, Staffordshire.
J. F. Barham, Esq. Exeter.

C.

1791. Rev. Dr. Calder, Lisson Grove.
* Mr. William Christie, America.
Mrs. Chambers, Bell-court, Walbrook.
* Richard Hall Clarke, Esq. Bridwell, near Cullumpton, Devon.
1801. T. Cobb, Esq. Lombard-street.
Mrs. Cappe, York.
1802. *John Christie, Esq. Mark-lane.
1803. Rev. E. Cogan, Walthamstow.
1804. Mr. Coldham, Wheeler-gate, Nottingham.
1805. Mr. John Commins, Tavistock.
1806. John Cross, Esq. Queen-street, Golden-square.
Ab. Crompton, Esq. Chorley.
Mr. Case, Wales.
1807. Rev. John Corrie, Birmingham.
Rev. Dr. Carpenter, Exeter.
Jeremiah Crook, Esq. Bolton.
1808. Benjamin Cooper, Esq. Earl-street.
1809. Mr. John Cordy, Ipswich.
Rev. John Coates, Great Coram-street.
Mrs. E. Cooper, Newington, Middlesex.

1791.

D.

1791. Mrs. Dodson, Harpur-street.
** Rev. Dr. Disney, the Hyde, Essex.
1792. Mr. John Dowse, Great James-street, Bedford-row.
Mr. Doeg, near Newcastle upon Tyne.
1802. A. D. by Mrs. Lindsey.
1803. Rev. J. Dewhurst, Church-street, Hackney.
1806. Rev. T. Drummond, Ipswich.
1807. G. M. Davidson, Esq. Bristol.
Mr. James Digby, Rochford, Essex.
W. Down, Esq. Down-hall, Bridport.
Mr. E. Dewhurst, 36, Bread-street.
1808. Samuel Dunsford, Esq. Finsbury-place.
Timothy Dunsford, Esq. St. Mary-Axe.
1809. Mr. Derbyshire.
Mr. Dennis, Northampton.

E.

1792. James Esdaile, Esq. Bunhill Row.
Rev. Dr. Estlin, Bristol.
1805. James Esdaile, jun. Esq. Bunhill Row.
1808. Mr. David Eaton, High-Holborn.
1810. Ralph Eddowes, Esq. Philadelphia.

F.

1791. Mrs. Freeman, Fawley-Court, Henley, Oxfordshire.
1802. W. Field, Esq. Canonbury.
1804. * Mr. Thomas Foster, Bromley-Hall, Middlesex.
Mr. W. Falla, Gates-Head, Newcastle.
John Fellowes, Esq. Nottingham.
1805. E. S. Fellowes, Esq. Bramcot, near Derby.

1806.

1806. William Flower, Esq. Hackney.
William Field, jun. Esq. Canonbury.
1808. Mr. Thomas Freeman, Dyers-court, Aldermanbury.
1809. Mr. Matthew Flower, Walworth.
Rev. Mr. Fawcett, Poole.

G.

1802. T. Gibson, Esq. Milk-street.
1805. Mr. Green, Ipswich.
1808. Charles Gifford, Esq. Exeter.
Mrs. Garnet, High-street, Terrace, Mary-le-bone.

H.

1791. Benjamin Hobhouse, Esq. M. P. Dover-street.
Rev. Edward Harries, Arscott, near Shrewsbury.
Rev. T. D. Hincks, Cork.
1797. *Rev. T. Houlbrooke, Liverpool.
1802. *J. Hone, jun. Esq. Dublin.
*Ives Hurry, Esq. Homerton.
Mr. Hart, Paternoster Row, Spital Fields.
1804. Rev. N. T. Heineken, Brentford.
Rev. Mr. Higginson, Stockport.
1805. Joseph Holden, Esq. Lombard-street.
Rev. Lawrence Holden, Tenterden, Kent.
D. W. Harvey, Esq. Feering-House, Kelvedon, Essex.
1806. Mr. Thomas Hardy, Surgeon, Walworth.
1807. Rev. Mr. Howe, Bridport.
1808. Rev. John Holland, Bolton.
Mr. John Harmer, Ipswich.
Mrs. Heyes, Bath.

9 Mr. Wm. Hall, Crosby-square.
Benj. Hawes, Esq. Old Barge Wharf.
Mr. Hebert, Silvester-Row, Hackney.
Mr. Hazard, Yarmouth.

I.

1800. Miss Iremonger, Upper Grosvenor-street.

J.

1791. *Rev. Jeremiah Joyce, Holly Terrace, Highgate.
Rev. Thomas Jervis, Leeds.
Mrs. Jebb, Halfmoon-street, Piccadilly.
Edmund Jenings, Esq. Wright's Hotel, Soho Square.
1797. E. Johnston, Esq. Bishopsgate-street.
1799. W. Johnston, Esq. Stoke Newington.
1803. Mrs. Jones, Greenhill, Manchester.
1805. Rev. Mr. Johns, George-street, Manchester.

K.

1791. Rev. John Kentish, Birmingham.
Miss Knowles, Portsmouth.
1802. John Kirkpatrick, Esq. Fair-Lee, Isle of Wight.
1805. Mr. Richard Knight, Foster-lane.
1809. Rev. Mr. Kirby, Burnham-Thorpe, Norfolk.

L.

1791. Mrs. Lindsey, Essex-street, Strand.
1797. A. Lean, Esq. Hudson's Bay House.
1804. R. M. Leake, Esq. Guildford-street.
1805. Mr. J. Low, jun. Nottingham.
1807. Mr. John Lambert, Leicester-fields.
1808. J. H. Lean, Esq. Fenchurch-street.
1809. James Lee, Esq. Newington-green.
Ab. Lincolne, Esq. Charter-House-square.

1791.

M.

1791. Rev. T. Morgan, Library, Redcross-street.
1792. Peter Martineau, Esq. Dulwich Hill, Camberwell.
1796. Mr. R. Miller, Dundee.
1799. Miss Mansell, Queen-street, Westminster.
1803. J. K. Malleson, Esq. London-Field, Hackney.
Mr. H. W. Mortimer, jun. Fleet-street.
1804. Mr. Thomas Maylin, Silver-street, Golden-square.
E. L. Macmurdo, Esq. Clapton.
1806. John Means, Esq. Rood-lane, Fenchurch-street.
1807. Mrs. Meyers, Grove Place, Hackney.
Samuel Merriman, Esq. Curzon-street, Mayfair.
J. S. Martineau, Esq. Bread-street.
1808. Ferdinand Medina, Esq. Woburn-Place.
1809. W. O. Manning, Esq. Walworth.
Mr. Montgomrey, Brentford.
Mrs. Martins, Tansor Lodge, near Oundle.
1810. Mr. Michael Marten, Bidingham, near Lewes.

N.

1791. Wm. Nash, Esq. Attorney at Law, Royston, Cambridgeshire.
Mrs. Norman, Charlotte-street, Bloomsbury.
Mrs. Newson, Norwich.
Newcastle Vestry Library.

O.

1808. O. R———, London.

P.

1791. Mr. W. P.
*Mr. Thomas Paget, Leicester.

1802.

1802 Rev. S. Parker, Lewes.
1803. Rev. Thomas Pine, Maidstone.
1805. John Pearson, Esq. Rutland Place, Thames-street.
Dr. Pett, Clapton Field.
1806. * Samuel Prime, Esq. Upper Brooke-street, Grosvenor-square.
1808. George Plomer, Esq. Essex-court, Temple.
Rev. Dr. Philipps, Sheffield.
1809. Mr. Stephen Ponder, 28, Great Eastcheap.

R.

1791. Richard Reynolds, Esq. Paxton, Huntingdonshire.
Rev. George Rogers, Sproughton, near Ipswich, Suffolk.
Mr. John Cole Rankin, Newcastle-upon-Tyne.
1795. T. Robinson, Esq. Manchester.
J. T. Rutt, Esq. Addle Hill.
1804. Mr. Roberts, Wood-street, Spital Fields.
1805. Mr. Ransome, Whitechapel.
Rev. Thomas Rees, Paternoster-row.
1808. Lawrence Rowe, Esq. Brentford.
T. Rolfe, Esq. Kelvedon, Essex.
Mr. John Ryde, Cornhill.
1809. Rev. John Richards, Bath.
Mr. Henry Ryde, Manchester-Buildings.
David Ricardo, Esq. Mile End.

S.

1791. Thomas Sanden, M. D. Chichester.
1792. George Benson Strutt, Esq. Belper, Derbyshire.
1796. Samuel Shore, Esq. Meersbrook, Yorkshire.

1796.

1796. Samuel Shore, jun. Esq. Norton hall, near Sheffield, Yorkshire.
*William Smith, Esq. M. P. Park street, Westminster.
Rev. John Simpson, Bath.
Rev. Russell Scott, Portsmouth.
1798. I. Solly, Esq. St.-Mary-Axe.
1800. Mr. James Silver, Bedford-street.
John Frederic Smith, Esq. Thorpe, near Norwich.
Mr. Temple Silver, Woodbridge.
1804. Mr. Stower, Paternoster Row.
Mr. T. C. Smith, High Pavement, Nottingham.
1806. Robert Slaney, Esq. Salop.
Hollis Solly, Esq. Crutched-Friars.
Mr. Sowerby, Hackney.
1808. Thomas Solly, Esq. Clapton.
1809. *James Stodart, Esq. Russel-square.
*Wm. Smith, Esq. Warrington.
Mr. Rich. Surridge, Northampton.
1810. Mr. Spurrell, Hackney.

T.

1791. Isaac Thompson, Esq. Cross-street, St. Mary-Hill.
Rev. Dr. Toulmin, Birmingham.
Rev. William Turner, Newcastle-upon-Tyne.
1799. Rev. J. Tayler, Nottingham.
1800. John Taylor, Esq. Norwich.
1803. Mr. Richard Taylor, Shoe Lane, Fleet-street.
1804. Mr. Teed, Lancaster-court, Strand.
1807. Mr. Titford, Union-street.

1807. Mr. Edward Thompson, Hull.
1808. * James Taylor, Esq Philadelphia.

V.

1791. William Vaughan, Esq. Mincing-lane.
1802. —— Venning, Esq. Milk street, Cheapside.

W.

1791. Robert Wainewright, Esq. Gray's Inn Square.
A Well-wisher to the Society, by Mr. Lindsey.
Robert Walpole, Esq. Beyton, near Bury, Suffolk.
*Thomas Walker, Esq. Manchester.
1795. Rev. Charles Wellbeloved, York.
1804. John Wood, Esq. Southover, Lewes.
1806. Williams Hill Watson, Esq. Whitchurch, Salop.
1807. W. Wansey, Esq. 20, Clement's-lane.
1809. Mr. R. Watson, Kidderminster.
Mr. J. Watson, Holborn.

Y.

1791. **Rev. John Yates, Liverpool.
1801. Mr. James Young, Hackney.
1803. * Mr. I. B. Yates, Liverpool.
1806. Rev. Mr. Youatt, Chichester.
1807. *J. A. Yates, Esq. Liverpool.
1808. * Mr. R. V. Yates, Liverpool.

General

General State of the Society's Accounts at the End of the Year 1809.

	L.	s.	d.
Received by Admission Fees, Annual Subscriptions, Compositions, Benefactions, &c. in the Years 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, and 1809,	4376	16	0
Disbursed for Printing and purchasing Books, and other Expenses in those Years, ...	4389	10	5
Balance due to the Treasurer Dec. 31, 1808.....	12	14	5

A CATA-

A CATALOGUE of BOOKS, distributed by the UNITARIAN SOCIETY, for promoting Christian Knowledge and the Practice of Virtue, at the Prices annexed to each Article. Persons who are not Subscribers to the Society may be supplied by application to Johnson and Co., St. Paul's Churchyard; or to Mr. Eaton, No. 187, High Holborn; by whom other Booksellers may be supplied at the Trade Price.

No. (1.) The New Testament, in an Improved Version, upon the Basis of Archbishop Newcome's New Translation, with a corrected Text, and Notes Critical and Explanatory.—Royal 8vo. Price 14s. *Extra Boards.*

(2.) The same work.—Royal 12mo. Price 7s. *Extra Boards.*

(3.) The same work without the Notes.—Demy 18mo. Price 3s. 6d. *Extra Boards.*

(4.) Locke on the Reasonableness of Christianity as delivered in the Scriptures; with a short Account of his Life and Writings; to which is added his Essay for the understanding of St. Paul's Epistles. Price 2s.

(5.) Dr. Carpenter's Unitarianism the Doctrine of the Gospel; containing a View of the Scriptural Grounds of Unitarianism, and an Examination of all the Expressions in the New Testament, which are generally considered as supporting opposite Doctrines. Price 7s. 6d.

(6.) Dr. Sykes's Letter on the Innocency of Involuntary Error. Price 1s.

(7.) Evanson's Second Thoughts on the Trinity. Price 1s. 6d.

(8.) Dr. Toulmin's Manual Prayers for the Closet. Price 1s.

(9.) Memoirs of the Rev. Dr. Priestley. Price 2s. 6d. *Extra Boards.*

(10.) Mr. Belsham's Sermon on the Death of the Rev. Theophilus Lindsey, M. A. to which is added A brief Biographical Memoir.—8vo. *Fine Paper.* Price 2s.

(11.) The same.—12mo. Price 1s.

(12.) Mr. Scott's Sermon on the Nature, Origin, and Effect of the Creation by Jesus Christ. Preached before the Southern Unitarian Society. Price 1s.

(13.) Dr. Carpenter's Discourses on the Genuineness, Integrity, and Public Version of the New Testament. Price 1s.

(14.) An Examination of the Passages contained in the Gospels, &c. respecting the Person of Jesus Christ.—By J. Smith, Gent.—8vo. Price 2s.

(15.) Dr. Priestley's Institutes of Natural and Revealed Religion. 2 vols. 12mo. Price 7s. *Extra Boards.*

(16.) Lindsey's (Rev. Theophilus) Sequel to the Apology on Resigning the Vicarage of Catterick, Yorkshire. 8vo. *Extra Boards.* Price 2s. 6d.

(17.) ——— Second Address to the Students of Oxford and Cambridge. Price 2s. *Extra Boards.*

(18.) ——— Conversations on Christian Idolatry. Price 2s. *Sewed.*

(19.) Farmer's Dissertation on Miracles; designed to show that they are Arguments of a Divine Interposition, and Absolute Proofs of the Mission and Doctrines of a Prophet. Price 4s. 6d. *Extra Boards.*

(20.) Farmer's Treatise on the Demoniacs of the New Testament. Price 3s. 6d. *Extra Boards.*

(21.) Farmer's Enquiry into the Nature and Design of Christ's Temptation in the Wilderness. Price 2s. *Sewed in Marble Paper.*

(22.) Six Tracts in Vindication of the Worship of One God; viz. Dr. Disney's Friendly Dialogue between a common Unitarian Christian and an Athanasian: Together with a second Dialogue between Eugenius and Theophilus on the same Subject.—His Reasons for resigning the Rectory of Panton, and Vicarage of Swinderby, in Lincolnshire, and quitting the Church of England.—A Letter to the Rev. Mr. D——, by a Layman.—An Exhortation to all Christian People to refrain from Trinitarian Worship.—Mr. Frend's First and Second Addresses to the Members of the Church of England, and to Protestant Trinitarians in general.—12mo. Price 2s. *Boards.*

(23.) Dr. Toulmin's Review of the Life, Character, and Writings of the Rev. John Biddle, M. A. who was banished to the Isle of Scilly in the Protectorate of Oliver Cromwell.—The Life of Mr. Thomas Firmin, late Citizen of London, written by One of his most intimate Acquaintance: With a Sermon preached on the Occasion of his Death.—12mo. Price 2s. 6d. *Bound.*

(24.) Sermons; viz. Dr. Price's Sermons on the Security of a virtuous Course; the Happiness of a virtuous Course; and the Resurrection of Lazarus.—Dr. Priestley's Sermons on the Importance and Extent of

free Inquiry in Matters of Religion, habitual Devotion, the Duty of not Living to Ourselves, and the Danger of bad Habits.—12mo. Price 2s. *Boards.*

(25.) A Layman's Letters to William Wilberforce, Esq. on Hereditary Depravity. Price 2s.

(26.) Eaton's Scripture the only Guide to Religious Truth: A Narrative of the Proceedings of the Society of York Baptists. Price 2s. 6d.

(27.) Dr. Hartley On the Truth of the Christian Religion.—12mo. Price 2s. *Boards.*

(28.) Advice from Farmer Trueman to his Daughter Mary upon her going to Service. Price 2s.

(29.) Mason's Treatise on Self-Knowledge, with an Account of the Life and Writings of the Author.—12mo. Price 2s. 6d. *Extra Boards.*

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